

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 61-1441

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 61-1441 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a15291 Cert. (Issued: 02/28/1995)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

West Panguitch Irrigation and Reservoir Company -- SHARES OF STOCK: 1.0

OWNERSHIP*****

NAME: Terry or Jerilyn Hudgens
ADDR: 600 Garrison Street
Las Vegas NV 89107

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1872|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/28/1995|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [61-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.25 acre-feet

SOURCE: Underground Water Well

COUNTY: Garfield COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 264 ft W 419 ft from SE cor, Sec 29, T 35S, R 7W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 140 to ft. YEAR DRILLED: 1989 WELL LOG? Yes WELL ID#: 28421

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 423002.

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 29 T 35S R 7W SLBM * | | | | * | | | | * | | | | * | | | |X * 0.0000

OTHER COMMENTS*****

Limited to 0.25 acre-feet annually.
Domestic use part time.

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SEGREGATION HISTORY*****
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This Right was Segregated from 61-2128, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 7 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MINING, POWER. Includes a row for WATER USES and a row for ACRE-FEET.

1.6 0.533
This right is being changed by a15291.

*****E N D O F D A T A*****
